



## Kingswear Parish Council

### Minutes of the Planning Meeting of the Council held at the Sarah Roope Trust Rooms on 28 March 2017 at 18.30

*Present:* Councillors H Newcombe (Chairman)

Councillor J Henshall (Chairman of the Council), L Payne, L Maurer and R Searle

*Apologies:* Councillors: E Parkes, M Trevorrow and E Essex

***P/28.03.17/1 - The Chairman welcomed everyone to the meeting.***

***P/28.03.17/2 - Declaration of Interest.***

There were no amendments to the Register of Interests.

*There were no members of the public present.*

***P/28.03.17/3 – The Committee made comment to The Planning Authority with regard to Planning Applications as follows:***

- 0236/17/HHO – Householder application for roof conversion and extension to create rear and front dormers.  
Location: 4 Hillhead Park, Hillhead, Kingswear TQ5 0HG  
Applicant: N Slack

***RESOLVED: Recommend support***

- 0556/17/OPA – Outline application with all matters reserved for permanent agricultural worker's dwelling.  
Location: Ocean View Farm, Raddicombe Drive, Hillhead, Kingswear TQ5 0EX  
Applicant: Mr & Mrs M Tooze

***RESOLVED: Recommend objection for the following reasons***

The Planning Committee feel unable to comment on this application at this time due to insufficient information and questions over the scale of the development. There are also concerns that it would appear that the proposed dwelling would be some distance from the existing mobile home and not 'adjacent' as stated and would be situated in a 'greenfield site'. The Committee question the statement that

"It is confirmed that proposed siting of the dwelling will not have a significant impact upon the surrounding landscape".

Clarification on these concerns would be appreciated.

If however, permission is granted without any further consultation, we would ask that an 'Agricultural Tie be applied to the property and that the mobile home be removed on completion of the building.

The Chairman thanked everyone for attending and closed the Meeting.

***Minutes approved .....***

Signed: Chairman of the Council